

DR. WIMAL HEWAMANAGE

Senior Lecturer in Pali and Buddhist Studies

Department of Buddhist Studies,
University of Colombo, Colombo 3,
Sri Lanka.

Tel. 0094+718015701/0094+011-2055487

Email . wimal@bs.cmb.ac.lk/wimalhm@gmail.com

Selected Research and Publications:

(a) Theses & Books:

1. *Sudden and Gradual Realization: Early Buddhism, its Development of Theravāda, Mahāyāna and Chinese Cha'n Perspectives* PhD dissertation, Submitted to the Dept. of Religious Studies, School of Philosophy, Wuhan University, China (Hand script) 2016
2. *Jātakaṭṭhakathā A/L Pali Prescribed Text I*, Colombo 10: S. Godage & Brothers, 2012
3. *Bauddha Svasthatava: Roga Nivaranaya saha Chikithsava* (Buddhist Hygiene: Prophylaxis and Therapy) Colombo 10: Samayavardhana, 2008
4. *Bauddha Pujacharithra Saha Sahithyaya* (Buddhist Rituals and Literature) Colombo 10: S. Godage & Brothers, 2007
5. *A Critical Study of the Dhammapada Commentary* (Hand Script) 2007
6. *Prescribed Texts: Pali Literature (PLG 1101)* Funded by Faculty of Arts, University of Colombo, 2009 (With Prof. Asanga Tilakaratne)

b) Research Papers:

1. Buddhist Notion of Food and Its Implication with Hygiene *International Research Journal of Human Resources and Social Sciences* © Associated Asia Research Foundation (AARF) 2016, Pp. 19-28
2. සතිය පිහිටුවා ගැනීම පිළිබඳ සෙන් එළඹුම (Zen approach on mindfulness) *Nivan Maga*, Buddhist Association of the Government Press, 2017
3. ආරාමික ශික්ෂණයේ සදාචාර දර්ශනය සහ එහි වැදගත්කම (Ethical philosophy of the monastic discipline and its significance) *Vivarana: Ven. Nuvaraeiliye*

Chandajothi Felicitation Volume, Colombo: Vidurupola Sri Sumangala Mula Maha Viharaya, 2017, p. 290-299

4. ථේරවාද, විභජ්ජවාද, හීනයාන: රූපාර්ථ සහ භාවිතය (Theravada, Vibhajjavada, Hinayana: Terms meaning and application) ***Ven. Prof. Nawagamuwe Rewatha Felicitation Volume***, University of Kelaniya
5. Mythology of Gods: Origin and Development of the Concept of Gods in Indian Religion, ***Sri Lanka International Journal of Buddhist Studies (SIJBS)*** 2015 Pp. 18-30 with Sang Jingyu
6. A Critical Review of Dietary Laws in Judaism, ***International Research Journal of Engineering, IT and Scientific Research (IRJEIS)*** 2016, Pp. 91-104
7. පාලි සූත්‍ර පිටකය පෝෂණයෙහිලා ස්ත්‍රී දායකත්වය (Women's contribution for nourishment of the Pali Sutta Pitaka ***Anveśanā, Journal of Postgraduate Institute of Pali & Buddhist Studies, University of Kelaniya*** 2011 Pp.157-178
8. බෞද්ධ දර්ශනයේ භාෂා අධ්‍යයන චින්තනය (*Thought of Language in the Buddhist Philosophy*), ***Research Journal of University of Sabaragamuwa***, Belihuloya: Sri Lanka, 2010 Pp. 120-128
9. සිද්ධාර්ථ කුමාර ජීවිතය (*Life of the Prince Siddhartha*), ***Nivan Maga: Buddha Caritaya***, Buddhist Association of the Government Press, 2010, Pp. 1-11
10. පාලි ආධ්‍යානයෙහි භාවිතය හා සංස්කෘත දශලකාරයෙහි රූපාභාසය (Utility of Pali ākhyāta and its influence of Ten lakara) ***Saddha, Ven. Dr. Welamitiyawe Kusaladhamma Felicitation***, Colombo 10: S. Godage & Brothers, 2010. Pp.150-163
11. ලලිතවිස්තරය සහ හක්කිගෝචර ශ්‍රාවක සම්ප්‍රදාය (The *Lalitavistara* and Tradition of Faithful Followers) ***Sambhasha, Vol. 16, 2008*** Baththaramulla: The Branch of Pirivena Education in the Ministry of Education, 2009. Pp.243-255
12. බෞද්ධ ශක්‍ර සංකල්පයෙහි ආචාරවිද්‍යාත්මක පදනම (Ethical Background of the concept of the Sakra in Buddhism) ***Prof. Kusuma Karunarathne Felicitation***, Colombo 10: Vijesooriya Grantha Kendraya, 2007. P. 457-466

13. චූල්ලවග්ගපාලියේ සෞඛ්‍ය සංකල්ප හා ආයුර්වේදය (Health Concept in the Cullavaggapali and the Ayurveda) *Sambhasha, Vol. 13, 2005* Baththaramulla: The Branch of Pirivena Education in the Ministry of Education, 2005. P.243-255
14. නිරෝගිමත් දිවියකට උපදෙස් දෙන හේසජ්ජක්ඛධකය පිළිබඳ විමසීමක් (A Critique of the Bhesajakkhandhaka, Advised to Healthfull Life) *Annual Journal of Sri Lanka Oriental Studies Society 2004* Baththaramulla: Sri Lanka Oriental Studies Society, 2004 P.190-199
15. පාලි සංස්කෘත ශතක කාව්‍ය හා හක්ති ශතකය (The Bhakthishathaka and Sanskrit śatakakāvya) *Annual Journal of Sri Lanka Oriental Studies Society 2003* (Sanskrit Shathaka Literature and Bhakthishathakaya) Baththaramulla: Sri Lanka Oriental Studies Society, 2003 P. 293-317
16. භගවත්ගීතාව සහ එහි එන කර්මයෝගය (The Bhagavatgītā and its Karma Yoga) *Sāadhanā, Vol. 9*, Sanskrit Students Journal, Kelaniya: Department of Sanskrit, University of Kelaniya 1999 P.159-169

(c) Editions:

1. *ගුවන්විදුලි සමීක්ෂා (Guvanviduli Samiksa) 1st Volume* (2017) With Waleboda, Kamal and others Battaramulla: Department of Cultural Affairs
2. *බාලාවතාරො (Bālāvatāro)* (2016) With Ven. Dr. M. Dhammissara, Hokandara: Praci Adhyapana Ayatanaya
3. *ප්‍රණාමපූජා (Praṇāmapūjā)* Ven. Ovitigala Sumedha felicitation volume (2009) Kottawa: Susara Prakashana Kendraya
4. *සාමග්‍රී (Sāmagrī)* Ven. Kamburavala Ratanapala felicitation volume (2003) Kottawa: Susara Prakashana Kendraya.
5. *හක්තිශතකම (Bhakthishathakam)* (2003) (Translation from Sanskrit into Sinhala) Colombo 10: Samayavardhana

(d) Conference Presentations:

Full Papers:

1. “Utility of mindfulness of death for efficacious being” (2016) *International Conference on Buddhist Meditation across Traditions and Discipline: Theories and Practices* Chinese Hong Kong University, Hong Kong 2016 Pp. 77-89

2. “Understanding varieties of religious enlightenment to enhance socio-economic equity”, *Conference Proceedings ISSSM Fukuoka*, Japan 2016 Pp. 629-636 with Sang Jingyu
3. “Calumnies and rumours: religious perspective and modern implication” (2016), *The Paper Collection of International conference on the frontier topics in pseudo religion studies*, Center for studies of international pseudo religion questions, Wuhan University China, Pp. 56-64
4. “Significance of water from a Buddhist perspective, Buddhist Virtues in Socio-Economic Development” (2011) *The 8th International Buddhist Conference on the United Nations Day of Vesak Celebration*

Abstracts:

1. “Kāli Cult: History and its Modern Implication in Sri Lankan Buddhist Culture”, *The 2nd International Pseudo Religion Questions Academic Forum- Studies of New Forms of FLG Abroad*, Wuhan University, Center for Studies of International Pseudo Religion Questions, China 2017
2. “Examination of the Noble Truths in the Mūlamadhyamakakārikā and its relevance to Early Buddhism” International Conference on Study of Nāgārjuna Bodhisattva’s Madhyamaka, Huiren Holy Temple, Guangdong, China 2017
3. “Yantra and Mantra in Sri Lankan Theravada Buddhism” *SAARC Research Seminar on Buddhist Cultural trails Journey Through Time and Space of Merchants Monks and Pilgrims*, BMICH, Colombo 7, 2017
4. “Buddhist attitude to ecological hygiene” *4th International Conference on Ayurveda, Unani, Siddha and Traditional Medicine Proceedings*, Institute of Indigenous Medicine, University of Colombo, 2017
5. “Language for peace building: Buddhist attitude”, *International Research Conference on Hermeneutic Problem in Chinese Translation of Early Buddhist & Christian Scriptures: Theories & Praxis*, China, 2016
5. “Problem of language for sudden and gradual debate in Chinese Buddhism” *Sri Lanka Association of Buddhist Studies, 6th International Conference*, Sri Lanka Buddhist and Pali University, Homagama, 2016

6. “Buddhism against religious fundamentalism” *International Research Conference Managing Transition for Empowerment: Sri Lanka Yesterday, Today & Tomorrow*, Faculty of Arts, University of Colombo, 2016
7. “The question of the disappearance of the ‘saddhamma’ revisited” *Transcendence and Immanence in Buddhism, Confucianism and Christianity* Wuhan University, China, 2012
8. “Influence of Sanskrit on Pali Grammar: A Comparative Study of the Katantra and the Kaccayana” *Annual Research Symposium, Faculty of Arts, University of Colombo, Colombo 3, 2009*
9. “Translation Methods of the Sinhala Jātakapota: A Comparative Study of the Sinhala Jātakapota and the Pāli Jātakatthakathā,” *Sri Lanka Association for Buddhist Studies, 3rd Symposium* at Anuradhapura, Bhikkhu University, Sri Lanka, 2008
10. “සූත්‍ර සහ විනය පිටකවල ස්ත්‍රී භාෂිත පිළිබඳ විමර්ශනයක් ” (An Investigation on the women’s Utterance in the Sutta & Vinaya Pitakas) *CENVOR*, Sri Lanka, 2007